Meeting Minutes 9/15/24

**Agenda:** [Slideshow](https://docs.google.com/presentation/d/1xe8PfsdlMS8Hu7g_TyhiltKu9AIiGpvuAZ3K08lCoz8/edit?usp=sharing)

* Introduction Slides
  + Officers
  + Club intro
* Icebreakers

**Time:**

11:45 am - 12:05 am

~20 minutes